# SCHEDULE II

*(Under Regulation 10 of the Insolvency and Bankruptcy Board of India (Voluntary Liquidation Process) Regulations, 2017)*

# The formats contained in this Schedule are indicative in nature, and the liquidator may make such modifications to them as he deems fit in view of the facts and circumstances of the liquidation.

**CASH BOOK**

Name of Corporate person.......................................................(in liquidation)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Date* | *Particulars* | *Ledger Folio No.* | *Receipt* | | | | *Payments* | | | | *Balance* | | |
| *Voucher No.* | *Cash* | *Bank* | *Total* | *Voucher No.* | *Cash* | *Bank* | *Total* | *Cash* | *Bank* | *Total* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* | *8* | *9* | *10* | *11* | *12* | *13* | *14* |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Under column 'particulars', the head of account to which the entry relates to should be indicated so that the entry may be posted under the proper head in the General Ledger.

# GENERAL LEDGER

Name of Corporate person.......................................................(in liquidation)

.......................................................(Head of account)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Date* | *Particulars* | *Dr. (Rs.)* | *Cr. (Rs.)* | *Balance (Rs.)* |
| *1* | *2* | *3* | *4* | *5* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

*Instructions:*

1.A General Ledger should be maintained with such heads of account as the liquidator may think necessary and appropriate. The following heads of account may be found suitable:

1. Asset account
2. Investments account
3. Book Debts and Outstandings account
4. Calls
5. Rent Collected/rent receivable
6. Interest on Securities and Deposits
7. Advances received
8. Miscellaneous receipts payments
9. Establishment
10. Legal charges
11. Rents, Rates and Taxes payable
12. Fees and Commission account
13. Other expenses
14. Suspense account
15. Secured creditors
16. Dividend account.
17. The entries in the General Ledger should be posted from the Cash Book.
18. The total of the debit balances and the total of the credit balances of the several heads of account in the General Ledger should agree, after taking into consideration the cash and bank balances as shown in the Cash Book. The totals should be tallied once a month.

# BANK LEDGER

**Corporate person’s (in voluntary liquidation) account with the Scheduled Bank**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Date* | *Particulars* | *Deposits* | | *Withdrawals* | | *Balance* |
| *Challan Number* | *Rs.* | *Cheque Number* | *Rs.* | *Rs.* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**REGISTER OF ASSETS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *Sl. No.* | *Description of assets* | *Date of taking possession* | *Serial number of Sales Register* | *Date of sale* | *Date of realization* | *Amount* | *Remarks* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* | *8* |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

*Instructions:*

1. All the assets of the corporate person except the liquidator’s investments in securities and outstanding to be realized should be entered in this Register.

# SECURITIES AND INVESTMENTS REGISTER

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *Sl. No.* | *Petition number and name*  *of the*  *corporate person* | *Date of investment* | *Nature and*  *particulars of security in which investment*  *is made* | *Amount*  *Invested (Rs.)* | *Dividend or interest*  *received with date*  *of receipt (Rs.)* | *Date of disposal* | *Remarks* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* | *8* |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**REGISTER OF BOOK DEBTS AND OUTSTANDINGS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Sl. No.* | *Name and address*  *of debtor* | *Particulars of debt* | *Amount due (Rs.)* | *Date of bar by*  *limitation* | *Amount realised (Rs.)* | *Action taken* | *Date of realisation* | *Reference to Suits*  *Register* | *Remarks* |
| *1.* | *2* | *3* | *4* | *5* | *6* | *7* | *8* | *9* | *10* |
| 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |

*Instructions:*

1. All debts due to the corporate person, both secured and unsecured, including amounts due for arrears of calls made prior to the liquidation, should be entered in this Register.

# TENANTS LEDGER

1. Description of assets:
2. Name and address of tenant:
3. Date of tenancy:
4. Period of tenancy:
5. Rent (monthly or annual):
6. Special terms, if any:
7. Arrears on date of taking charge of assets:
8. Advance received, if any:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Month* | *Demand* | *Realization* | | *Balance* | *Remarks* |
| *Amount*  *(Rs.)* | *Date* | *Amount (Rs.)* | *Amount (Rs.)* |
| *1* | *2* | *3* | *4* | *5* | *6* |
| January |  |  |  |  |  |
| February |  |  |  |  |  |
|  |  |  |  |  |  |

# SUITS REGISTER

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Sl.*  *No.* | *Number of*  *suit or appeal and court* | *Name and address of plaintiff/ appellant and his advocate* | *Name and address of defendant/ respondent and his advocate* | *Amount of claim* | *Date of filing* | *Dates of hearing* | *Date of decree or final order* | *Nature of relief granted* | *Amount decreed* | *Costs decreed* | *Reference to*  *Decree Register* | *Remarks* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* | *8* | *9* | *10* | *11* | *12* | *13* |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

*Instructions:*

* 1. Applications made by or against the corporate person which are in the nature of suits should also be entered in this Register.

# DECREE REGISTER

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *Number of suit or*  *appeal and court* | *Name and address*  *of judg- ment debtor* | *Amount Decreed (Rs.)* | *Date of decree* | *Action taken* | *Amount realized (Rs.)* | *Date of realisa- tion* | *Reference to Suits Register* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* | *8* |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

*Instructions:*

1. The purpose of the Register is to enable the liquidator to keep watch on the progress of the realization of decrees in favor of the corporate person in his charge.
2. Every decree or order for payment of money or delivery of assets in favor of the corporate person including an order for payment of costs whether made in a suit, appeal or application, should be entered in this Register.

# REGISTER OF CLAIMS AND DISTRIBUTIONS

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Claims* | | | | | | *Distributions declared and paid* | | | | | | | | | *Rem arks* |
| *Sl. No.* | *Name and Addr ess of credit or* | *Amou nt claim ed (Rs.)* | *Nat ure of clai m (Rs.*  *)* | *Amo unt admi tted (Rs.)* | *Whet her ordin ary or prefe renti al* | *Da te* | *A*  *mo un t (R*  *s.)* | *Date and Mod e of Pay ment* | *Rate* | *Amo unt (Rs.)* | *Date and mod e of pay ment* | *Rate* | *Amo unt (Rs.)* | *Date and mod e of pay ment* |  |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* | *8* | *9* | *10* | *11* | *12* | *13* | *14* | *15* | *16* |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*Instructions:*

1. Only claims admitted either wholly or in part should be entered in this Register.
2. The page on the left side should be reserved for claims and the page on the right side for Distributions.

# CONTRIBUTORY’S LEDGER

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Sl. No.* | *Name and address of contributory* | *Number of shares or extent of interest held, and amount paid thereon* | *Calls* | | | *Remarks* | *Returns of share capital* | | | *Remarks* |
| *First call* | | *2nd call/*  *3rd call* | *Date of return* | *Date of Payment* | *Amount paid (Rs.)* |
| *Date of call and amount called* | *Amount paid and date of payment* | *(Repeat columns as under first call)* |
| *1* | *2* | *3* | *4* | *5* | *6 to 9* | *10* | *11* | *12* | *13* | *14* |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

*Instructions:*

Only contributories settled on the list should be entered in this Register and they should be entered in the same order as in the list.

# DISTRIBUTIONS REGISTER

Date on which distribution is made:

Total amount payable in this round of distribution:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Date* | *Number on list of stakeholders* | *Particulars* | *Receipts* | *Payments* |
| *1* | *2* | *3* | *4* | *5* |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
|  |  |  |  |  |

*Instructions:*

1. Separate pages should be set apart for preferential and ordinary distributions.
2. The payments should be entered as and when they are made. Any amount which is returned unpaid should be re-entered in the account under ‘Receipts’.
3. The number in column 2 should be the number of the stakeholders in the list of stakeholders as finally settled.
4. The total amount of unclaimed distribution payable into the Public Account of India, and the amount paid into the Bank with the date of payment, should be shown at the end of the account.

# FEE REGISTER

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Amount realized on which fee are payable* | *Amount distributed on which fee are payable* | *Fee payable on the amounts in the two preceding columns* | *Total fee payable* | *Date of payment* |
| *1* | *2* | *3* | *5* | *6* |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
|  |  |  |  |  |

*Instructions:*

1. There should be a fresh opening for each year.
2. The fees due to the liquidator should be entered in the Register as soon as the audit of the account for a quarter is completed.

# SUSPENSE REGISTER

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Date* | *Particulars* | *Debit (Rs.)* | *Credit(Rs.)* | *Balance (Rs.)* |
| *1* | *2* | *3* | *4* | *5* |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
|  |  |  |  |  |

*Instructions:*

1. Advances made by the liquidator to any person should be entered in this Register.
2. There should be a separate opening for each person.

# DOCUMENTS REGISTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Sl. No.* | *Description of document* | *Date of receipt* | *From whom received* | *Reference number of shelf in which document is kept* | *How disposed of* | *Remarks* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

*Instruction:* All documents of title like title-deeds, shares, promissory notes, etc., should be entered in this Register.

# BOOKS REGISTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Date* | *From whom received* | *Serial Number* | *Description of books, including files* | *Shelf number* | *How disposed of* | *Remarks* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

*Instruction*: All books and files of the corporate person which come into the hands of the liquidator should be entered in this Register.

# REGISTER OF UNCLAIMED DIVIDENDS AND UNDISTRIBUTED ASSETS DEPOSITED

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Sl. No.* | *Name of person entitled to the dividend or return* | *Whether Creditor or Contributory* | *Number on list of stakeholders* | *Date of declaration of dividend or return* | *Rate of dividend or return* | *Total amount payable*  *(Rs.)* |
| *1* | *2* | *3* | *4* | *5* | *6* | *7* |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |